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Signature

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PTO/SB/05 (11-00)
Approved for use through 10/31/2002. OMB 0651-0032
Ademark Office: U.S. DEPARTMENT OF COMMERCE

03/30/01

Date

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## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 42390P10396

First Inventor | Todd M. Altman

Title METHOD AND APPARATUS FOR PROVIDING INFORMATION TOMAN

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(Only for new horiprovisional applications under 37 CPR 1.53(B)) Express Mid-	#EDU34433179US
APPLICATION ELEMENTS  See MPEP chapter 600 concerning utility patent application contents	Assistant Commissioner for Patents  ADDRESS TO:  Box Patent Application  Washington, DC 20231
Fee Transmittal Form (e.g., PTO/SB/17)     (Submit an original and a duplicate for fee processing)	7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
<ul> <li>2. ☐ Applicant claims small entity status. See 37 CFR 1.27.</li> <li>3. ☑ Specification [Total Pages 17]</li> </ul>	8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a.  Computer Readable Form (CRF)
(preferred arrangement set forth below)  - Descriptive title of the Invention  - Cross References to Related Applications  - Statement Regarding Fed sponsored R & D  - Reference to sequence listing, a table,	<ul> <li>b. Specification Sequence Listing on:</li> <li>i.  CD-ROM or CD-R (2 copies); or</li> <li>ii.  paper</li> </ul>
or a computer program listing appendix	c. Statements verifying identity of above copies
<ul> <li>Background of the Invention</li> <li>Brief Summary of the Invention</li> </ul>	ACCOMPANYING APPLICATION PARTS
<ul> <li>Brief Description of the Drawings (if filed)</li> <li>Detailed Description</li> </ul>	9. Assignment Papers (cover sheet & document(s))
- Claim(s) - Abstract of the Disclosure	10. 37 C.F.R. § 3.73(b) Statement Power of Attorney (when there is an assignee)
	11. English Translation Document (if applicable)
4. Drawing(s) (35 U.S.C. 113) [Total Sheets 2]  5. Oath or Declaration [Total Pages 4]	12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations
Oath or Declaration [Total Pages 4.]     a.	13. Preliminary Amendment
b. Copy from a prior application (37 C.F.R. § 1.63(d))	14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
<ul> <li>(for continuation/divisional with Box 18 completed)</li> <li>DELETION OF INVENTOR(S)</li> </ul>	15. Certified Copy of Priority Document(s) (if foreign priority is claimed)
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  C. Unsigned	16. Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
6. Application Data Sheet. See 37 CFR 1.76	17. Other:
18. If a CONTINUING APPLICATION, check appropriate box, and su  Continuation  Divisional  Continuation-in-p	
Prior application Information: Examiner	Group/Art Unit:
Box 5b, is considered a part of the disclosure of the accompanying cont The incorporation can only be relied upon when a portion has been inad	
18. CORRESP	ONDENCE ADDRESS
	8791  ADEMARK OFFICE or Attach bar code label here)  or Correspondence address below
Name	
Address	
City	tate Zip Code
Country Telephon	
Name (Print/Type) Donna Jo Coningsby	Registration No. (Attorney/Agent) 41,684

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## **FEE TRANSMITTAL** for FY 2000

Patent fees are subject to annual revision.

**TOTAL AMOUNT OF PAYMENT** (\$) 746.00

Complete if Known						
Application Number						
Filing Date	March 30, 2001					
First Named Inventor	Todd M. Altman					
Examiner Name						
Group/Art Unit						
Attorney Docket No.	42390P10396					

Date

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SUBMITTED B	SUBMITTED BY Complete (if applicable)						ble)			
Name (Print/Type)	Donna Jo Coningsby			egistratio torney/Age		4	1,684	Telephone	(503) 684	
Signature	Kloma !	Q Conm	~Oa	<i></i>				Date	03/30	/01

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Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.